

## **SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60606

Response under 37 CFR §1.116 expedited procedure. Examining Group: 2614 (MPEP 714.13)

In re application of:

Peter Hagn

ATTY. DOCKET P01,0356-01

Serial No .:

10/029,323

**GROUP ART UNIT: 2614** 

Filed:

October 25, 2001

EXAMINER: A. Jamal

For:

"COMBINED FRONT-END CIRCUIT FOR WIRELESS TRANSMISSION SYSTEMS" **CONFIRMATION NO.: 5549** 

## AMENDMENT D AFTER FINAL

Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

TOTAL - MINU CLAIMS - MINU INDEP.	JS **30	x	( ) X 25.00 ( ) X 50.00	
INDEP.	· 1		1	
CLAIMS - MINU	JS 8	х	( ) X 100.00 ( ) X 200.00	
Application amended to contain any multiple dependent claims not previously paid for.		() YES	()\$180.00 ()\$360.00 ONE TIME	

	* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**	If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
	Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated
	for months so that the period for response is extended to A check in the amount of \$ is
	attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account
	No. 501519. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
	A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
	A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
	The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment
	to account No. 501519. A duplicate of this sheet is enclosed.
	When phoning re this application, please call (312) 258-5779.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on Mark Bergner APPLICANT'S ATTORNEY

SCHIFF HARDIN LLP (Customer Number: 26574)



Response under 37 CFR §1.116 expedited procedure . Examining Group: 2614 (MPEP 714.13)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## AMENDMENT D AFTER FINAL

APPLICANT: Peter HAGN

DOCKET NO:

P01,0356-01

SERIAL NO.:

10/029,323

**ART UNIT:** 

2614

FILED:

October 25, 2001

**EXAMINER:** 

Jamal, Alexander

CONF. NO.:

5549

TITLE:

COMBINED FRONT-END CIRCUIT FOR WIRELESS

TRANSMISSION SYSTEMS

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Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir: 10

> This amendment is responsive to the Final Office Action ("OA"), dated May 11, 2006. Please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.